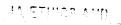
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORMACO CONTROL OF THE SECOND SEE BACK OF THE SECOND SEE BACK OF THE SECOND SECOND SEE BACK OF THE SECOND SECOND SECOND SECOND SEE BACK OF THE SECOND SECO

COMMITTEE NAME (Must be same as on Statement of Org	ganization)				
STEVE INMAN FOR STATE REPRESENTATIVE			FORM		
IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Can Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue	(2)State PAC (3)State Party didate (7)School Board or Other Political	(R	DR-2 Rev. 07/2007) or Office Use On	DISCLOSURE REPORT	
NDIDATE COMMITTEES ONLY: Political Party (if applicable) ndidate Name Political Party (if applicable) ΓΕVE INMAN REPUBLICAN			Comm. # Logged In Scanned Computer		
Office Sought STATE REPRESENTATIVE	District (if Senate or House)	AL	Audited		
Late reports are subject to possible civil and criminal penalties. P	ursuant to Iowa Code sections 68B.32A(7)	and 68	A.401(3), the ca	ndidate, for a	
An Mh	209~ 4327 TELEPHONE		1/16/0	28	
SIGNATURE OF PERSON FILING REPORT	TELEPHONE		/ DATES	IGNED	
I AM FILING AJanuary 19, 2008	REPORT FOR (1) ELECTION /(2)NON-E	ELECTION YEA	AR.	
(report date)	Indicate by #				
□CHECK IF AMENDMENT TO REPORT DATED	Loc	al Comr	nittees, enter Da	te of Election	
			nty & Local Committees, enter County in th Election is held Ik		
STATEMENT OF CASH ON HAN	D				
CASH ON HAND at the beginning of the reporting period. (T committee. This amount MUST be the same as the of the last reporting period or must be zero if this is	cash on hand at the end	\$	1.72		
ADD TOTAL MONEY TAKEN IN THIS PERIOD					
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)			0.00		
Schedule F: Loans Received total (Attach Schedule F)			0.00		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			. 0.00		
(Schedule H applies to Candidates' Com	mittees Only)				
	SUB-TOTAL	\$	1.72		
SUBTRACT TOTAL MONEY SPENT THIS PERIOR	D				
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)					
Schedule F: Loan Repayments total (Attach Schedule F)			0.00		
CASH ON HAND at the end of this reporting period (if final re	port balance must be zero)	\$	1.72		
**UNPAID BILLS (From Schedule D - Attach Schedule D)		\$	0.00		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		\$.\$ 0.00		
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)					
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES ✓	NO	
CANDIDATE COMMITTEES ONLY:					
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)			0.00		
STATE COMMITTEES: Submit a reconciled campaign accou	unt bank statement in January of each ye	ar.			